# NEWSLETTER OF THE OFFICE OF ADVANCEMENT





he Pope's Worldwide Prayer Network (PWPN) - formerly known as the Apostleship of Prayer promotes a way of engaging the urgent needs of the world through grounding ourselves in prayer. PWPN specifically promotes the monthly intentions of the Pope, allowing us to both pray and think with the Church. PWPN's two principal digital means are the App "Click to Pray" and the Pope Video, the latter being a brief explanation given by the Pope himself on the particular monthly prayer intention.

The youth branch of PWPN is called the Eucharistic Youth Movement (EYM). In carrying out the vision of PWPN, EYM journeys with young people by encouraging them to develop a personal relationship with Jesus Christ through

prayer, as well as to develop prayer habits such as the Morning Offering and the Examen. This responsibility primarily pertains to PWPN's ministry with young adults, a demographic that is sometimes forgotten amidst other apostolic priorities. Many EYM groups are often founded upon a common ethnic background. Ministering to the different EYM groups is also a way for us to serve the different immigrant populations in the Church, a sector that greatly contributes to the vitality of the local Church in Canada.

For more information, please visit them online at: popesprayerusa.net or in Canada please contact: Fr. Edmund Lo, SJ, national coordinator of PWPN at elo@jesuits.org ■

### **WINTER 2019**

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## JESUIT

NEWSLETTER OF THE OFFICE OF ADVANCEMENT

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## LETTER FROM THE DIRECTOR



Dear Friends of the Jesuits,

Our team at the Office of Advancement hopes you enjoy this issue of our newsletter, the first issue of the new Jésuites du Canada/Jesuits of Canada Province of the Society of Jesus.

In this issue, we feature a profile of Gail and Bruce Young, valued and committed supporters of the Jesuit ministry in Canada, who share some of the reasons for their commitment to the Jesuits. You will also find a profile of Father Winston Rye, SJ, whom many of you know from his ministry in high schools, at the Provincial Curia, as superior of several Jesuit communities, and of course, as a former Director of the Jesuit Development Office.

Our apostolate feature highlights the Jesuit Archive in Montreal, which is truly a fascinating repository of Jesuit works and collections, since their first arrival to Canada in 1611. Far from being a dusty old library today's Archive is full of life, artifacts, and many stories. Often times its staff works with researchers and students, both religious and lay, seeking to learn more about the innumerable contributions of the Jesuits to Canada.

As well, we hope you enjoy the profiles of our ordained Jesuits, along with perhaps some fond memories of Jesuits who have recently died.

Finally, we are pleased to give you a short recap of our annual events since the last newsletter, including two exciting new pilgrimages, one here and one abroad, which we hope you will consider as another way to learn about the Jesuits and support our ministry.

Thanks as always for your prayers and generous support. The Jesuits and their lay staff never fail to remember their benefactors and friends each day.

God bless you abundantly.

Sincerely,

Barry J. Leidl

Director of Advancement Directeur de développment



## FATHER GENERAL VISITS CANADA















Ather Arturo Sosa Abascal, SJ, the 31st Superior → General of the Society of Jesus (the Jesuits) visited Canada from May 18 - 30, 2018. On his first official visit to Canada, Fr. General met with all provincial superiors of the Society of Jesus in Canada and the United States. His itinerary also included attending the ordinations of Jesuit priests and deacons in Toronto and Quebec City, visits to Martyrs' Shrine and Sainte-Marie among the Hurons in Midland, Ontario, Loyola High School in Montreal, Campion College and Mother Teresa Middle School in Regina, Regis College in Toronto, and other apostolates of the Jesuits throughout Canada.

Born in Venezuela in 1948, Father Sosa is the first Latin American Superior General of the Society of Jesus, the largest religious order of priests and brothers in the Catholic Church with more than 16,000 members. For more details about Fr. General's trip to Canada please visit us online at Jesuits.ca.







**Christopher Ewing** Grodecki, SJ grew up in Winnetka, IL. He attended Georgetown University, earning his

undergraduate degree in English and German and an MA in German. Chris remained in Washington, DC, working as a writer/researcher for a non-profit public interest law firm until he entered the Jesuit novitiate in 2009. As part of his Jesuit formation, Chris earned an MA in Philosophy from Loyola University Chicago and a Master of Divinity from Regis College, Toronto. During his time in Chicago, Chris was a catechist in a parish-based catechesis program for developmentally disabled Catholics, an RCIA catechist at St. Procopius Parish, and chaplain to the LUC women's soccer team. During his regency at Saint Joseph's University in Philadelphia, Chris taught undergraduate philosophy courses and directed the campus RCIA program. Chris has also taught at Washington Jesuit Academy and Yap Catholic High School in Micronesia; engaged in retreat ministry and carried out pastoral ministry at St. Anthony's Parish in Oceanside, NY. Since Fall 2018, he has been at Regis College studying for a Licentiate in Sacred Theology.

"It is a great joy to be a Jesuit knowing that to go out to the peripheries requires that we paradoxically must enter ever more deeply into the knowledge and service of the heart of Christ and his Church on earth. For one can only give what one has received, and every grace a Jesuit receives is ultimately meant to be shared with others as his life becomes a participation in Christ's redemptive and saving mission for the life of the world."



Alex Anthony Cazcarro Llanera, SJ was born in San Jose, CA and was raised in Sacramento, CA. He attended Jesuit

High School and graduated in 2005. He completed a bachelor's degree in political science and theology from Loyola Marymount University in Los Angeles in 2008. That same year he entered the California Province Novitiate in Culver City. He took First Vows in 2010 and completed his philosophical studies and a master's in political science at Saint Louis University in Missouri in 2013. He's worked at Saint Ignatius College Prep in San Francisco and Homeboy Industries in Los Angeles. Alex completed his Master of Divinity from Regis College in 2018. He is continuing his theological education pursuing a Licentiate in Sacred Theology at the Jesuit School of Theology at Santa Clara University.

"Jesuit formation is about discovering how to serve the Church with authenticity and compassion. I pray that I will be able to preach the Gospel with the heart of Christ to those that I encounter in my ministry."



Edmund Kwok-Fai Lo, SJ was born in Hong Kong and moved with his family to Vancouver when he was 13. He attended the

University of British Columbia, receiving a bachelor's degree in cell biology and genetics in 2004 and a master's degree in neuroscience in 2008. During university, Edmund was very involved in the Catholic student club and his local parish. He also met a Jesuit who was studying at the

university. The more Edmund learned about the Jesuits, the more he felt called to a vocation. After graduation, he worked as a neuroethics research intern for six months before joining the Jesuits in 2008. As a novice, Edmund spent several months in Port-au-Prince, Haiti, in 2010 and was teaching there when the massive earthquake struck. For the next few months, he helped with relief efforts and later taught English to young Haitians. Missioned next to Regis College, he earned a diploma in philosophical studies in 2012. He then taught science and ethics at Campion College in Regina, SK, for two years. At Regis College, he received a Master of Divinity degree and finished his Licentiate in Sacred Theology. Since the fall of 2018, he has been promoting Jesuit vocations in Western Canada. "My journey as a Jesuit has been both formative and enriching in every way

imaginable. I hope that my priesthood will help to bring others closer to Jesus Christ, who is the source of all reconciliation and hope."



**Edward Dawson** Penton, SI was born and raised in Ottawa. He first met the Iesuits through the Jesuit Volunteer Corps. He

volunteered for the Farmworker Unit of Legal Aid of North Carolina, leading outreach to migrant workers across the state to educate them about their rights. Inspired by this work to study law, he went on to complete a JD at Harvard Law School. Following a brief career with the Department of Justice in Ottawa, he entered the English Canada Province of the Society of Jesus in 2009. After



completing his first two years of theology studies, he worked for three years for the Ignatian Spirituality Project, a network of volunteers who offer retreats across the USA and Canada for men and women experiencing homelessness and in recovery from addiction. Ted completed his theology studies: Master of Divinty, Bachelor of Sacred Theology, and Master of Sacred Theology at Regis College in Toronto.

"I am barely beginning to grasp the meaning of this strange vocation to ordained ministry in the Society of Jesus, but I have faith that it is a gift from God and will continue to bear fruit, and for this I am grateful."



James Ronald Sand, SJ was born and raised in Cincinnati, OH. He graduated from St. Xavier High School in 2003, He attended

Miami University in Oxford, OH, where he earned bachelor degrees in classics, history, and adolescent education in 2007. Following his undergraduate education, he volunteered with the Jesuit Volunteer Corps for a year at a Nativity model junior high school in St. Louis, MO. James joined the Jesuit novitiate in Berkeley, MI. During the two years of novitiate, James participated in numerous activities including: an immersion experience in Peru, working in a L'Arche community in Toronto, and teaching Latin and working in campus ministry. Following novitiate, he earned a master's degree in philosophy while also studying graduate level theology at Fordham University in New York. During the three years of studies in New York, James also worked as a hospital chaplain in the Bronx and a gardener in Central Park. He then taught

Latin and history at University of Detroit Jesuit High School in Detroit, MI. While teaching, he was involved in the chess club and Jesuit Volunteer Corps. He is completing his Master of Divinity at Regis College in Toronto.

"I pray that my life in the Society of Jesus has been and ever will be a sign and witness to the presence of God in the world."



Artur Robert Suski, SJ was born in Warsaw, Poland and moved to Whitby, ON when he was 5. As a young student, Artur began

to consider a vocation to the priesthood, inspired by the story of the Jesuit martyrs of North America and by the Jesuits at his grandparents' Jesuit parish in Poland. He attended McMaster University in Hamilton, ON, earning a bachelor's degree in molecular biology while working as a hospital research assistant and serving as president of the Catholic student group. After graduation, he entered the novitiate in Montreal. As a novice, he was sent to Haiti one week before the 2010 earthquake and spent months helping those affected by the devastation. Missioned next to Regis College in Toronto, Artur earned a Diploma in Philosophy Studies. For the next two years, he worked as a retreat director at Loyola House at the Ignatius Jesuit Centre in Guelph, ON, assisted at Holy Rosary Parish and St. James Catholic High School, and served as an assistant to the chaplain of the University of Guelph. Artur returned to Regis College and completed a Master of Divinity and began work on a Licentiate in Sacred Scripture at the Pontifical Biblical Institute in Rome, to be completed in the spring of 2020. After ordination to the diaconate, he served at

the Newman Centre at the University of Toronto and at St. Elias the Prophet Church, where he also served as catechist for the youth group. Artur served on boards at Loyola House, Martyrs' Shrine, and Camp Ekon. During the summer of 2018, he assisted at the Jesuit/First Nations apostolate in Thunder Bay, ON.

"The Jesuit vocation demands the gift of one's whole self, and yet only a life centred on Christ can make this gift possible."



Robert Bruce Van Alstyne, SJ, originally from San Carlos, CA, first met the Jesuits during his undergraduate studies at Boston College. After joining the Society in

2008, he was sent to study philosophy in St. Louis, teach theology at Jesuit High School in Portland, Oregon, and learn German in Munich. Robert completed his Master of Divinity at Regis College in May 2018. After his diaconate ordination, he spent a week working at Martyrs' Shrine in Midland, ON, and then traveled to Quebec City for a summer of intensive French language studies. In 2018, he returned to Regis College to pursue a Licentiate in Sacred Theology and will assist in liturgical ministries at the Newman Centre at the University of Toronto.

"I am very grateful to belong to the Society of Jesus, a company of men who strive to make known that Gospel message that St. John expressed in these words: In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins.' I hope to assist in the Church's ministry of fostering the freedom, generosity, and joy that are born of profound faith in Jesus Christ."





his year marked the 6th Annual Scotch Nosing and Dinner fundraiser hosted by the Jesuits of Canada at Toronto's Albany Club on October 24.

The sold-out event once again featured one of Canada's foremost authorities on single malt Scotch, Ed Patrick, who walked guests through four of the finest Scotch selections.

One of the most popular events the Advancement Office holds, the evening allows guests the opportunity to learn about a variety of premium whiskies, enjoy a fine meal, and mingle with old and new friends.

Special thanks to the evening's generous sponsors: JIT Automation Inc., the law firms of Blakeney Henneberry Murphy & Galligan and Miller Thomson, LLP and to all table sponsors and guests. Proceeds from the event will be used to care for senior and infirm Jesuit priests and brothers.

















# Celebrating Jesuit Contributions to Science



he Province resumed its series of talks on Jesuits in Science with a lecture last fall featuring Deacon Adam Hincks, SJ, a Jesuit scholastic and astrophysicist.

"I never considered that I left science to become a Jesuit," Hincks told the audience gathered at Toronto's Regis College.

A PhD in Physics from Princeton University, Hincks is

currently completing a Master of Theology at Regis College. He specializes in the history of the universe and was also selected by the Vatican to be one of four people asked to read an advance copy of the papal exhortation *Gaudete et Exsultate*, on the call to holiness in today's world.

It seems a natural fit from scientific cosmology to the Jesuits, who have been investigating the universe for 500 years. Thirty-five craters on the surface of the moon are named after Jesuit scientists, and bears out Hincks' contention that Jesuits and science go together. One of those Jesuits immortalized with a crater is Maximilian Hell, a Hungarian Jesuit who was one of the first scientists to observe and record the transit of Venus in 1769.

Two-hundred and fifty years later, Hincks' own research isn't so different. Hincks has been part of research teams throughout his years of Jesuit formation and continues to dedicate a day or two each week to scientific research.

Having worked at the Vatican Observatory while studying theology in Rome, Hincks insists that the Jesuit history of contributions to science is more than just history. "It's not something in the past. It's not something just for the history books," he said. ■





## Wine and Cheese

## Fundraiser in Montreal

n October 23, the Jesuits held their second annual Wine and Cheese fundraiser in the main chapel of Collège Jean-de-Brébeuf in Montreal. Some 200 guests sampled five wines and an ice cider while enjoying the excellent cuisine of Chef Danny St-Pierre.









## Deep Ties to the Jesuits: Gail and Bruce Young



upporting the Jesuits represents more than attending a Mass, or an event, or sending in a donation; it's about being part of a larger Jesuit community. A couple that can attest to this is Gail and Bruce Young.

"One of things we like about the Jesuits and their staff is that they are constantly praying for their supporters and benefactors," says Gail Young. "This gives benefactors hope that we are not alone."

Her husband Bruce agrees and says he feels Province members truly do pray for their friends and supporters. "It gives benefactors hope that they are not alone and that this relationship isn't a one-way street," he says.

One of things we like about the Jesuits and their staff is that they are constantly praying for their supporters and benefactors.

The relationship the Youngs have with the Jesuits has been fostered for many years. Both Gail and Bruce were raised Catholic and Gail remembers visiting Martyrs' Shrine with her family as a child and her father teaching her about the early Jesuits.

Bruce's relationship with the Jesuits is even more intimate. He considered the priesthood and joined the Jesuits for 20 months prior to attending university. Sensing religious life was not for him he left, but says the friendships he gained while in novitiate, and the Ignatian spirituality he was introduced to, changed his life.

"I have a better sense of what my priorities have to be about -- not trying to seek too much material goods for example," says Bruce. "Part of Ignatian spirituality is discovering God's will and doing it because nothing else matters."





To this day, Bruce is still friends with many of the Jesuits he met while in the novitiate and these friendships have extended to his wife Gail. The couple attends Our Lady of Lourdes Jesuit parish in Toronto and Province events like the annual Jesuit Provincial's Dinner, St. Ignatius Day, ordinations, and a variety of talks. They've also been on several pilgrimages with the Jesuits overseas. One pilgrimage included a Papal audience, thanks to a Jesuit.

Both are impressed with the calibre of men, both older and younger, entering the Jesuit order today. Since many are involved in a variety of works and have a diverse set of skills, Gail refers to them as Renaissance men.

After much success in life both say they want to give back to the community. "As donors, we have been so blessed and we both want to give back."

## A Jesuit For All Seasons:

## **Father Winston Rye**

Then many people think of Jesuits they think of men ready to be sent at a moment's notice to a variety of places to take on diverse assignments. A Jesuit that truly reflects this idea is Fr. J. Winston Rye.

From his many assignments in education, to working with Indigenous peoples on reconciliation, to dealing with allegations of abuse, to balancing the books for the English Canada Province, Rye has done it all.

His life is a far cry from his humble roots in Winnipeg, MB where his father was a baker from England while his mother was from St. Norbert's and had Métis roots.

Rye entered the Jesuits in Guelph in 1960. After Philosophy studies at Spokane, WA Regency at Regiopolis in Kingston, ON and Theology at Regis College, his first assignment was assistant to the principal at Loyola High School in Montreal. Even though he was slated to be the school's next principal, he was sent to be assistant director at Martyrs' Shrine in Midland, ON. Tertianship in Europe during two off-seasons at the Shrine followed.

"The greatest grace at the Shrine was that of confession," Rye says. "You are able to welcome back many people who have been away from the Church."

At the time, the Shrine was averaging 300,000 visitors and 30-40,000 students annually. But his work at the Shrine was to be short-lived, as Rye was sent to Brebeuf College to serve as rector, president, and then principal. He would be instrumental in evaluating whether the Jesuits should stay at the school.

Brebeuf was followed by a sabbatical and some unusual work. Rye was asked to provide CBC-TV colour commentary during Pope John Paul II's visit to Canada in 1984. Later, he was asked to try out for a part in *The Mission*, the acclaimed 1986 film about a Jesuit missionary in 18th c. South America, which he declined because he was off to Nepal. There he was approached by an education officer to evaluate a Tibetan Buddhist School under the Dalai Lama.

In 1985, Montreal called again and he was off to teach and build a new Loyola High School.

St. John's, NL was another city that needed Rye's expertise in education so off he went. There he served as principal at Gonzaga High School for four years in the 1990s followed by serving as assistant pastor at St. Pius X parish. St. John's was a city Rye loved and he knew the challenges faced by educators in the province when Catholic education was under assault. From 1999 – 2003, he served as Principal/President of St. Bonaventure's College in St. John's, creating a school from almost nothing in a very short period of time with dedicated and eager parent volunteers.

All in all, Rye's time in education lasted for more than 22 years.

Following education, some of his most important work was with victims of clerical abuse, especially those in Indigenous communities. He helped write the Jesuits' Statement of Reconciliation to victims of residential schools and actively participated in the Truth and Reconciliation Commission in Ottawa. When other large entourages



came to apologize, Rye stood alone presenting the Jesuit apology in Montreal. He called the moment a real privilege.

Due to his organizational skills, he served as superior at several Jesuit communities throughout the years including for the men in formation. "It is good for older men to see younger ones coming in as it shows hope the Society has in these young men."

Over the last 10 years, his work based him at the English Canada Province Curia serving as treasurer and later province secretary to the former provincial. This was complemented with another position on the Comité CAN Committee that organized the transition from two Canadian Jesuit Provinces into a new one for Canada.

Over the years, much of Rye's work has involved engaging Jesuit-school alums and benefactors. He can't say enough about how kind these supporters have been. "We wouldn't be doing the work we are doing without our benefactors," he says. "It is because of their generosity that we have been able to train young men, do apostolic works, and take care of our seniors."

And after all the travels and work assignments he has experienced in his 59 years as a Jesuit, he simply hopes to be remembered as a good man who had his heart in the right place.





## The Jesuit Archive:

## A Legacy to Share

he Jesuit presence in Canada dates back to 1611 and their first short-lived mission in Port Royal but the stories of those first companions and all who followed live on at The Archive of the Jesuits in Canada. Located with the Provincial Curia in Montreal, the Archive is responsible for the preservation of documents which reveal that Jesuit history. Every year, over 300 researchers contact the Archive to consult those precious records. And every year, the collection grows to document the ongoing work of the Society of Jesus, its collaborators and its institutions.

Thanks to the documentary traces in our archives, we can reflect on the Jesuit journey through Canada's history and the longstanding contributions of Jesuits as missionaries, explorers, theologians, linguists, educators, scientists, and activists for social justice. While the administrative configuration of the early Jesuit missions in North America and the subsequent Provinces have changed over the course of centuries to best suit the times, the Jesuit influence on society remains as constant as their spiritual values. The archival record serves as testimony and touchstone—reminding us of the achievements and the lessons of the past.

Until 2009, the Jesuits of English Canada and the Jesuits of French Canada each operated separate archival repositories, in Toronto and Saint-Jérôme respectively. Jesuits in both Provinces had dedicated themselves to building and caring for their archival collections. A respect for history, an interest in scholarly research and professional stewardship characterized their work. Among the longest serving English-speaking Jesuits, we recognize Edward J. Dowling, SJ whose association with the Archive dates from the late 1940s through to the late 1990s. Jacques Monet, SJ, as a former archivist and the current historian at the Archive, has made a significant contribution not only to archival preservation, but also to the analysis of these records and in the writing of the history of the Jesuits in English Canada.

In 2006, the Provincial superiors of both Provinces broached the subject of a joint endeavour: to bring the holdings of both Provinces together under one roof at *Maison Bellarmin* in Montreal. Careful planning took place to determine renovation requirements, with *Bibliothèque et archives nationales du Québec* providing expert advice on best practices and operational standards. The Province now has a magnificent home for the Archive with a professional climate-controlled vault and a welcoming consultation room. Researchers will find manuscripts, maps, photographs, artworks, and media materials at the Archive, as well as an extensive library of books. In addition to collecting the papers of individual Jesuits, their institutions and their apostolic works, the Archive serves the Jesuit administration. Records pertaining to governance,



Félix Martin, SJ founded the Jesuit Archive at *Collège Sainte-Marie/* St. Mary's College in Montreal in 1848. He was the first Jesuit to arrive back in Canada following the period of suppression. After 1763, new vocations were banned and the last Jesuit of the old Order, Jean-Jacques Casot, passed away in 1800. Thanks to Father Martin's collecting, Jesuit legacy holdings were rebuilt.



Arthur E. Jones, SJ succeeded Father Martin as Archivist at St. Mary's College in 1881. He was instrumental in promoting the Jesuit legacy by taking key documents for exhibition in the United States and assisting Reuben Gold Thwaites with the English translation and publication of the *Relations*. As archeologist and scholar, he discovered and identified Jesuit sites in Huronia.



Nicolas Point, SJ (1799-1868) was architect, artist, and educator. While Superior at Wikwemikong, Ontario, he designed the stone church of Holy Cross Mission. The Archive holds six volumes of his travels in North America with over 300 illustrations, including this depiction of the church.

decision-making, reporting, and accountability are preserved for their evidential value.

Each religious community is characterized with its own organizational structure and its own special values. Each has carved its own role in the history of Quebec and Canada, as well as relationships with the Indigenous peoples of North America. While some are more focused on pastoral activities, others focused on health care and social services, the Jesuit focus includes education, scholarly research, Ignatian retreats, and ministry with

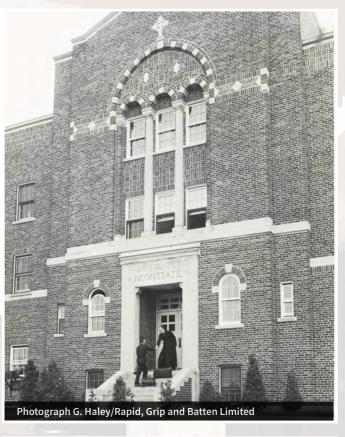




Buildings are well-documented through plans, sketches and photographs. Here are two views of Saint Stanislaus Novitiate in Guelph, Ontario—one taken in 1916, and the second showing the new brick structure of 1949 as novice director Leonard J. Fischer, SJ greets an incoming postulant.

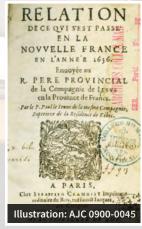


Indigenous language dictionaries from the 17th and 18th centuries are among the greatest treasures held at the Archive. As they learned Indigenous languages, Jesuit missionaries prepared language tools to build their vocabularies and to leave as resources for the Jesuit companions who would follow. This manuscript in its original binding is thought to date from about 1690, and bears the holograph title: Dictionnaire Algonquin. The author has not yet been identified.

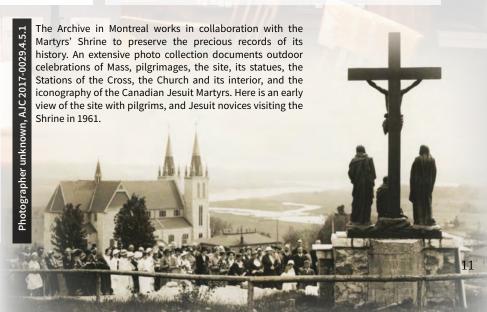


Indigenous peoples. This history is one of the defining factors that has shaped the nature of the collections that remain to this day. It has had a huge impact on how the collections were built over the years. From the early Jesuit *Relations* to today's student yearbooks from Jesuit schools, the Archive is a source of memories and a home for treasures of the past.

Centuries of archival records give us the long view. They broaden our perspectives. A legacy to share. A place for learning and discovery. Over 400 years and counting. ■



During their early years in New France, Jesuit missionaries wrote the Relations as reports back to their Superiors in Europe. They described their encounters with First Nations, and provided travelogues information and about their missionary activities. The Archive holds some of the published Relations, as well as a few manuscript sheets from a Relation that was never published. This illustration shows a title page with the stamp of the Archive at St. Mary's College.







BROTHER JIM
DESHAYE, SJ
MAY 26, 1943 —
JULY 13, 2018
Brother James (Jim)
Deshaye died peacefully

on July 13, 2018 at Scarborough General Hospital. Born in Melville, SK, he graduated from Campion High School, Regina. He entered the Society of Jesus at Guelph in 1963. After pronouncing First Vows in 1965, he went to Milford, OH for juniorate where he learned many industrial trades. He returned to Guelph in 1967 to do more hands-on work, furthering his knowledge of the many skills that proved invaluable to Jesuit communities in later life. Bro. Jim was a handyman of many trades: construction of buildings, interior and exterior renovation, mechanical engineering, electrical repair, farming, etc. Nothing ever fazed him. From 1973 to 1983, Bro. Jim was assigned to the Northern Ontario Missions, beginning at Longlac; and later to Thunder Bay. Armstrong was his next mission. In 1984, he returned to Guelph to become a member of the farm community until 1990. Later Brother returned to the North, both at Gull Bay and Armstrong where he did construction on a church and rectory, and was involved in general maintenance. Once that was completed, he settled in 1996 at Cape Croker. In 2005, Bro. Jim journeyed to the La Storta Community in Pickering, ON. Bro. Jim enjoyed his time in Pickering, however his assignment there was short; a year later he was appointed minister at Cardoner House in Toronto. For the next six years, he kept the house functional with many repairs. In 2012, Bro. Jim was granted his wish to return to Northern Ontario to the Anishinabe Spiritual Centre. His life was full at Espanola doing many things to keep the Centre operational. Sadly, he was diagnosed with cancer and hospitalized. In May 2016, Bro. Jim moved to the Infirmary at

Pickering. This did not stop him from making several trips to Anishinabe to visit and fromworking at the Infirmary.



FATHER GILLES
LANGEVIN, SJ
AUG. 5, 1925 –
AUG. 31, 2018
Father Gilles Langevin
died peacefully on

August 31, 2018. He was born in Valleyfield on August 5, 1925. He entered the Jesuit novitiate on August 14, 1945 and was ordained to the priesthood on July 21, 1955. Four years later, he completed a doctorate in theology at the Gregorian University in Rome. In 1960, he taught for ten years in the Jesuit faculties of Montreal and served as guest professor for several Canadian universities. In 1970, he became a professor at Laval University, a position which he held for 25 years. From 1995 to 2000, Fr. Langevin was a consulting theologian to the Canadian Conference of Catholic Bishops. He was also a member of the International Theological Commission, the Pontifical Council on Culture, and the Commission on the Cultural Heritage of the Church. Throughout his career, he was interested in Christology, ecumenism and the relationship between faith and culture. For 30 years, he directed the internationally-distributed, scientific periodical Science et Esprit. He also served as advisor on some 150 religious programs for Radio-Canada.



Brother Rosaire Grondin, SJ Feb. 23, 1933 – Oct. 2, 2018

Brother Rosaire

Grondin died in the infirmary at the Jean-de-Brébeuf Residence in Richelieu, on October 2, 2018. He was born in Saint-Tharsicius on February 23, 1933, into a family of 13 children. He only began school at the

age of 10, after his parents moved to Drummondville. He had to abandon his studies at age 16 in order to work. He contracted tuberculosis at age 17 and was hospitalized for five months. Later he was hired as a handyman, before coming to the Jesuit novitiate, where he was admitted as a brother postulant on July 27, 1952. In his memoire, Bro. Rosaire wrote, "In the Society, I have done just about everything: refectorian, shoemaker, launderer, cook, porter, guest master, and maintenance man." Bro. Rosaire spent a good part of his religious life in three communities: at the novitiate in Montréal and Saint-Jérôme, then at the residence on rue Dauphine in Québec, and again at Saint-Jérôme. Bro. Rosaire was not only interested in the various works that were assigned to him. He loved to fish and during summer vacations he would spend hours fishing.



BROTHER BERTRAND GIRARD, SJ FEB. 5, 1921 – Oct. 26, 2018

Brother Bertrand

Girard died at the infirmary in Richelieu on October 26, 2018, at the age of 97. He was born into a farming family in Saint-Gervais de Bellechasse in 1921. Bro. Bertrand asked to be admitted to the Society as a brother in 1941. Early in his religious life, Bro. Bertrand had the desire to be a missionary. In a letter written to the Provincial in December 1949, he wrote: "I think it is good for me to offer myself for service as a missionary in whatever country it pleases you to send me, my preference being India, because St. John de Britto plays a big part in my vocation..." He waited until 1972 to be sent, not to a foreign country, but to the Indigenous peoples of the St. Regis Mission, spanning the borders of Quebec, Ontario and the US. Prior to being sent on mission, Bro. Bertrand was available for every task assigned to him. He lived at



the novitiate in Montreal until 1950, working as gardener and carpenter. He undertook a series of diverse roles in several Montreal communities, including cooking, which was his primary role first at St. Ignatius College, later at St. Jerome, and then at the associated farm. The St. Regis community appreciated his religious spirit, his even temperament, and his availabilities. In a tribute paid to him on his 25th year of service at St. Regis, it was pointed out that he loved the Mohawk people and their affection was reciprocal.



### BISHOP ATILLA MIKLOSHAZY, SJ Apr. 5, 1931 – Dec. 28, 2018

Bishop Attila Mikloshazy, SJ was born in Hungary in 1931, and entered the Society of Jesus there in 1949. He left Hungary during the 1956 revolution. He studied philosophy

and theology in Budapest, Munich, and at Toronto's Regis College. He was ordained a priest in Toronto in 1961. He obtained the Doctor of Sacred Theology degree from the Gregorian University in Rome in 1968. From 1963-1964, he taught theology at Loyola College in Montreal. He began his many years of service at the Toronto School of Theology in 1968, where he was the only professor to have served on all three Roman Catholic faculties: from 1968 to 1974 he taught at Regis College; from 1974 to 1984 he taught in the Faculty of Theology of the University of St. Michael's College; and from 1984 to 1998 at St. Augustine's Seminary. He was dean of the faculty of theology at St. Augustine's for 13 years. He was a member of the National Liturgical Council of the Canadian Conference of Catholic Bishops, as well as of the ecumenical Canadian Liturgical Society. In 1989, he was appointed titular bishop of Castel Minore for the spiritual assistance of Hungarian emigrants throughout the world. After his retirement as professor emeritus of systematic theology and liturgy, he continued his episcopal duties, visiting various Hungarian communities throughout the world. He continued this ministry until April 5, 2006. His retirement years proved to be very fruitful for his continuing ministry in the intellectual apostolate. In 2001, he published Benedicamus Domino! Let us Bless the Lord! (The Theological Foundations of the Liturgical Renewal). In 2006, with the help of the Hungarian Franciscan Friars in Detroit, he published A Brief History of the Hungarian Roman Catholic Emigrant Communities Overseas. Also in 2006, he published a five-volume History of Liturgy, on the origin and development of the Christian liturgy according to cultural epochs within their political, cultural and ecclesial contexts. In 1999, the faculty of theology of the University of St. Michael's College honored the Bishop with an honorary Doctor of Divinity. He continued to live at St. Augustine's until March 2011 when, due to a mild stroke, he moved to the Jesuit infirmary in Pickering. He spent much of his time in Pickering translating Jesuit texts and the talks of the Holy Father into Hungarian, until the day before he died. ■

## EVENTS CALENDAR

MAY JESUIT ORDINATIONS
ST. PAUL'S BASILICA, TORONTO, ON

Jesuit scholastics will be ordained to the diaconate and priesthood.

and priesthood

2019

2019

**SFPT** 

2019

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2019

MAY MONTREAL
MONTREAL, QC

Join our bus pilgrimage May 31 to June 2 as we visit the important sites related to the history of the Jesuits and other sites around Montreal.

ST. IGNATIUS OF LOYOLA FEAST DAY
OUR LADY OF LOURDES PARISH, TORONTO, ON

Join us as we celebrate the feast of the founder of the Society of Jesus.

THE STEPS OF ST. IGNATIUS OF LOYOLA:
A JOURNEY THROUGH NOTHERN SPAIN
SPAIN

This exciting 12-day trip from Sept. 17 to 28, takes pilgrims through some of the most important places of Ignatius' life: Pamplona, Montserrat, Manresa and more.

SCOTCH NOSING AND DINNER ALBANY CLUB, TORONTO, ON

A fundraising evening of premium Scotches, fine dining, and fun.

For more details on any of the events listed above please contact the Office of Advancement at supportus@jesuits.ca or call 416.481.9154 or 1.855.962.4500.



## SCHOLARSHIP

**DONATIONS UP TO JANUARY 1, 2019** 

## WHAT IS A SCHOLARSHIP?

A Scholarship is a sum of money that is invested. The income from this money is used to support Jesuits in formation, current and future ministries, and senior Jesuits.

### WHAT SUM IS REQUIRED TO FOUND A SCHOLARSHIP?

A moderate sum will found (begin) a Scholarship, but a Scholarship is not completed until \$15,000 has been contributed.

## WHAT IS A FOUNDER'S FUND?

A Founder's Fund is a sum of at least \$50,000 that annually contributes to the expenses of educating a Jesuit, supporting current and future ministries, or caring for senior Jesuits.

#### FOUNDER'S FUND INCOMPLETE

SCHOLARSHIPS INCOMPLETE	
Bill and Rosemary Balmbra Scholarship	\$500.00*
Mark DesRoches Scholarship #2	
Bruno Diesner & Gloria Micallef Scholarship #2	
Don & Mary Hanson Scholarship #2	\$1,000.00*
Holy Souls Scholarship #13	\$6,133.00*
St. Maximilian Kolbe Scholarship	\$10,000.00*
Bro. Gerald L. Forest, SJ Scholarship #5	\$9,925.00*
Bro. Terence A. Gainer, SJ Memorial Scholarship	\$3,100.00*
Rev. Lawrence E. Brennan, SJ Memorial Scholarship	\$5,750.00*
Rev. Joseph A. Brzezicki, SJ Scholarship	\$12,060.00*
Rev. John P. Burns, SJ Scholarship #2	¢200 00*
110 v. Commit. Barrie, co Concidentino 112	
Rev. Gregory H. Carruthers, SJ Scholarship	
	\$4,620.00*
Rev. Gregory H. Carruthers, SJ Scholarship	\$4,620.00* \$6,614.00*
Rev. Gregory H. Carruthers, SJ Scholarship	\$4,620.00* \$6,614.00* \$8,395.00*
Rev. Gregory H. Carruthers, SJ Scholarship	\$4,620.00* \$6,614.00* \$8,395.00* \$12,794.00*
Rev. Gregory H. Carruthers, SJ Scholarship	\$4,620.00* \$6,614.00* \$8,395.00* \$12,794.00* \$3,600.00*
Rev. Gregory H. Carruthers, SJ Scholarship	\$4,620.00* \$6,614.00* \$8,395.00* \$12,794.00* \$3,600.00*
Rev. Gregory H. Carruthers, SJ Scholarship  Rev. David G. Creamer, SJ Scholarship  Rev. John S. Doyle, SJ Memorial Scholarship  Rev. William M. German, SJ Memorial Scholarship  Rev. Francis X. Johnson, SJ Scholarship  Rev. Alexis F. Kirsten, SJ Memorial Scholarship	\$4,620.00* \$6,614.00* \$8,395.00* \$12,794.00* \$3,600.00* \$1,150.00*
Rev. Gregory H. Carruthers, SJ Scholarship  Rev. David G. Creamer, SJ Scholarship  Rev. John S. Doyle, SJ Memorial Scholarship  Rev. William M. German, SJ Memorial Scholarship  Rev. Francis X. Johnson, SJ Scholarship  Rev. Alexis F. Kirsten, SJ Memorial Scholarship  Rev. Lawrence J. Kroker, SJ Scholarship	\$4,620.00* \$6,614.00* \$8,395.00* \$12,794.00* \$3,600.00* \$1,150.00* \$1,500.00*

EXPIRY: / SIGNATURE:

William Blakeney and Ruth Henneberry Founder's Fund .. \$6,000.00\*

Most Rev. Attila Mikloshazy, SJ Memorial Scholarship	\$1,335.00*
Rev. Ovey N. Mohammed, SJ Scholarship	\$3,820.00*
Rev. James W. Murphy, SJ Memorial Scholarship	\$3,123.00*
Rev. John E. O'Brien, SJ Memorial Scholarship	\$8,655.00*
Rev. Daniel L. Phelan, SJ Memorial Scholarship #3	\$490.00*
Rev. Frederick J. Power, SJ Memorial Scholarship	\$9,974.00*
Rev. James W. Profit, SJ Memorial Scholarship	\$9,884.00*
Rev. Francis A. Ramsperger, SJ Mem Scholarship	\$10,975.00*
Rev. William F. Ryan, SJ Memorial Scholarship	\$3,914.00*
Rev. Joseph Specht, SJ Memorial Scholarship	\$8,000.00*
Rev. Michael J. Stogre, SJ Memorial Scholarship	\$6,150.00*

John Montague Founder's Fund ......\$34,000.00\*

#### SCHOLARSHIPS COMPLETE

Bro. James W. Deshaye, SJ Scholarship	\$15,000.00
Bro. Leo L. Mikkola, SJ Scholarship	\$15,000.00
Rev. Daniel L. Phelan, SJ Memorial Scholarship #2	\$15,000.00
Rev. Michael F. Kolarcik, SJ Scholarship	\$15,000.00
Rev. Frank Obrigewitsch, SJ Scholarship	\$15,000.00
Thomas E. Weeks Memorial Scholarship	\$15,000.00

#### OTHER FUNDS

Gregory Thomas Graham Foundation	\$248,729.62
Mrs. Catherine M. Miller Mem. Sch. #5	\$632,642.26

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When a Jesuit dies a memorial scholarship is established in his name. Family and friends are invited to contribute to these funds.

CHEQUES: Please make cheques payable to the **JESUITS OF CANADA** 

and remit to 43 Queen's Park Crescent E. Toronto, ON M5S 2C3 supportus@jesuits.ca or (416) 481-9154

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THANK YOU



IN LOVING MEMORY A



IN LOVING MEMORY B



IN LOVING MEMORY C



ALL OCCASION A



Address: \_\_\_\_\_







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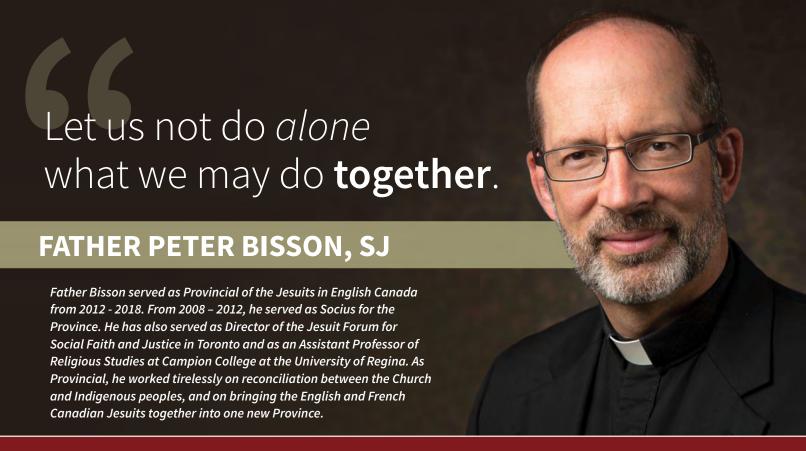
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Member Number:

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**B** YOUR INFORMATION

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All Occasion  ☐ A ☐ B ☐ C ☐ D		OFFERINGS: ENROLLMENT CARDS \$5 for one year	-	Visa AMEX enclosed for monthly		Amount: \$
Recovery		\$15 for six years \$10 for twelve years	Card #:			Card Expiry:/
FOR THE DECEASED	QTY	PERPETUAL	CSV:	Signature:		
In Loving Memory ☐A ☐B ☐C		MEMBERSHIP Deceased: \$40.00		dvancement	Toll Fre	.6.481.9154 ee: 1.855.962.4500
PERPETUAL ENROLLMENT	ORDERS:	Living: \$40.00 Family: \$125.00	_	s Park Cres. E. N M5S 2C3		16.962.4501 supportus@jesuits.ca
PERPETUAL ENROLLMENT	г дтү	D FOR PERPETUA	L ENROLLME	NT PURCHASES:		
Deceased		SEND ENROLLMENT CE	RTIFICATE TO:			
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Family Membership		Recipient (fill in inform	mation to right)	Address:		



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Your contribution to the Jesuit Office of Advancement provides the needed financial support for the education and formation of our Jesuit scholastics in their vocation to become brothers and priests. Your gift also assists in the healthcare and housing for the older and infirm Jesuits. In turn, the Jesuits are ever mindful of you, our friends and benefactors, in our Masses and prayers.

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