Historic Pilgrimage Builds Bridges

The Canadian Canoe Pilgrimage (CCP) ended its historic voyage on August 15, 2017 at the Mohawk First Nations reserve of Kahnawà:ke on the St. Lawrence River shore, just south of Montreal.

From July 21 - August 15, a core group of 30 paddlers canoed a distance of more than 850 km with another 40 individuals joining at various points along the journey. Despite the multitude of bug bites, sunburns, rainy days and early mornings, bumps and bruises, and a harrowing rescue on Georgian Bay, the paddlers not only reached their destination in the planned 26 days, but also formed close friendships and deepened their commitment to building community.

READ MORE
LETTER FROM THE DIRECTOR OF THE JESUIT DEVELOPMENT OFFICE

Dear Friends of the Jesuits,

I am more than honoured that Father Provincial Peter Bisson, SJ appointed me Director of the Jesuit Development Office effective September 1, 2017. I realize I have some big shoes to fill in following Fr. Bert Foliot, SJ, but I am excited to take on the role.

Although I am relatively new to the Development Office, I have been working as Assistant Treasurer for the Jesuits in English Canada Province for more than 25 years, and I am certain I’ve met many of you once or twice over the years.

In deciding to appoint a lay person for the development role, the English Canada Province is following the practice of other provinces in the Jesuit Conference of Canada and the United States, who have a lay director of development, complemented by several Jesuits to liaise with benefactors.

I am very pleased to announce that the two Jesuits who will be working in Donor Relations have a wealth of experience in development and are probably well known to many of you, as they are both former development directors. Father Winston Rye, SJ, will be based in Toronto, and Father Robert Wong, SJ, will be based in Vancouver.

I hope you enjoy this newsletter, which highlights the many and varied ministries of the Jesuits in English Canada. None of these ministries would be possible without the important education that enables Jesuits to minister to the people of God, and none of that education would be possible without the contributions of our benefactors and friends.

When Jesuits near the end of their public ministry, they move to the phase of Jesuit life called the Ministry of Prayer. In tranquil, prayerful settings such as the René Goupil Jesuit Infirmary in Pickering, Ontario, Jesuits in “retirement” can devote their lives fully to prayer. Once again, this would not be possible without the generosity of our benefactors and friends.

All Jesuits remember benefactors daily through prayer, and the JDO staff will continue to pray for you. We hope that you will pray for us as we work to provide the resources necessary to continue the Jesuit mission in Canada and internationally.

Thank you for your continued support.

God bless you.

Barry J. Leidl
Director
Jesuit Development Office (JDO)
In this two-year program a novice learns the traditions and vows of the Society of Jesus and experiences life in community. The novice makes the Spiritual Exercises of St. Ignatius in a 30-day retreat, and performs a variety of experiments, many focusing on God’s poor. At the end of Novitiate, a novice professes First Vows in the Society.

The novice makes the Spiritual Exercises of St. Ignatius in a 30-day retreat, and performs a variety of experiments, many focusing on God’s poor. At the end of Novitiate, a novice professes First Vows in the Society.

Jesuits study Theology for four years, and also engage in pastoral ministry. Ordination to the diaconate and the priesthood occurs during the last year of Theology. Jesuit brothers often complete a one- to two-year degree program during this time.

This three-year program focuses on university studies in philosophy and the humanities.

Some Jesuits with interests in a particular area or field of study pursue advanced degrees after completion of Theology.

The two- or three-year Regency program gives Jesuits a chance to become involved in the apostolic works of the Society, such as teaching in high schools, pastoral work, campus ministry, or work with a social justice project.

As in Novitiate, Jesuits study the rules and documents of the Society, make the 30-day Spiritual Exercises, and participate in experiments. After Tertianship, a Jesuit is called to Final Vows in the Society.
On September 27, the annual Fr. Jack O’Brien Golf Classic was held at Angus Glen Golf Club in Markham, Ontario. More than 70 golfers enjoyed a beautiful day on the North Course at Angus Glen.

After an afternoon of golf and fine weather, everyone gathered in the club house to enjoy a wonderful dinner, with wine sponsored by GrapeBrands Fine Wine and Spirits.

Prizes were awarded to the best players, with the foursome of James Munro, Andrew Rawls, Bruce Cooke and Frank Pinelli from Dignity Memorial/Rosar-Morrison Funeral Home & Chapel successfully defending their first place 2016 title. Among the new features at the 2017 tournament was a unique “Beat the Pro” contest where each golfer was able to test his/her skill level against the “pro” – Jesuit Curtis McKenzie.

Special thanks to our gold sponsor: Towerhill Insurance Brokers Inc.; silver sponsors: Neil Conway, and Michael Wren of Miller Thomson, and additional sponsors, donors and auction purchasers. A particular word of thanks to our hard-working golf committee which included Chair George Longo, Masako Oishi, Neil Conway, Matt Dawson, Fr. Robert Foliot, SJ, and Frank MacGrath.

The golf tournament, held in memory of Jesuit Father Jack O’Brien, was created to help bring together like-minded individuals hoping to broaden the reach of the Jesuits and to reflect the international scope of the Society of Jesus.

The CCP’s goal was to bring together different cultures that form the fabric of Canada today for an experience of encounter, dialogue, and reconciliation. The hope was that this group of Indigenous Peoples, Jesuits, and collaborators, would engage the skills required for dialogue and building relationships outlined in Canada’s Truth and Reconciliation Commission and value the active participation needed to acknowledge past and change current injustices faced by Indigenous Peoples. The experience of the group demonstrated that active listening, trusting, respecting different perspectives, and developing the capacity to share individual vulnerabilities, are fundamental to the active participation necessary for reconciliation.

Pope Francis uses the word encounter as central to the way he thinks of Christian relationships. He encourages us to be fearless and look beyond our own needs and wants to those of others. The pilgrimage provided concrete experiences of encounter or meeting others during very challenging circumstances. Because of the physical demands of paddling long distances daily, pilgrims were taken from their comfort zones to engage others more intimately. Each person was called to be both leader and follower depending on the strengths they brought to any given situation. Each experienced a deep sense of dependence and mutuality—gifts that are sometimes rare in today’s world.

The pilgrimage also showed how reconciliation takes time. It takes patience and acceptance. Engaging others is not always within our control. Encountering others as they are and as we are called to be, is an essential step in reconciliation.

cont’d from page 1.
For the fifth consecutive year, the Jesuits in English Canada hosted their annual Scotch Nosing and Dinner fundraiser at Toronto’s Albany Club on November 15.

The sold-out event featured one of Canada’s foremost authorities on single malt Scotch, Ed Patrick, who walked guests through four of the finest Scotch selections.

Jesuits in English Canada Provincial, Fr. Peter Bisson, SJ spoke of the birth of a new Canadian Jesuit Province in the summer of 2018 and introduced the new Provincial of that Province, Fr. Erik Oland, SJ.

The new Director of the Jesuit Development Office, Barry Leidl, was introduced and spoke about the importance of such events in raising awareness about the Jesuits’ mission and raising funds to care for senior Jesuits in the Province Infirmary.

Special thanks to the evening’s generous sponsors: the law firm of Blakeney Henneberry Murphy & Galligan and JIT Automation Inc., and to all table sponsors and guests.
Located at Stanley House on the shores of Lake Joseph in Ontario’s Muskoka Lake Region, Camp Ekon gathers campers from across Canada and around the world to enjoy an unforgettable experience.

Over the summer, the Camp hosts more than 600 boys and girls of all faith traditions on its vast property. The 600 metres of waterfront provides ample opportunity for a wide variety of water-oriented programs. Daily activities include swimming, sailing, stand-up paddle boarding, kayaking, canoeing, as well as archery, basketball, high ropes, climbing, arts, crafts, drama, and sports.

In addition to regular programming, Camp Ekon also offers a Leadership Development Program and a Wilderness Canoe Trip Program. An integrated camp, it serves children throughout the summer with a variety of special needs.

Religious programming includes the fostering of a constructive environment of belonging, sharing, and respect, a simple sung Grace at meals and an optional daily Catholic Liturgy. All campers are expected to attend Sunday Mass, which is often conducted outdoors on the waterfront, weather permitting.

Jesuit in philosophy, Roman Catholic in tradition, Ekon was the name given by the Ouendat people to the 17th century Jesuit missionary, pioneer, and martyr St. Jean de Brébeuf.

In 1971, the Jesuits founded Camp Ekon to provide an opportunity for young people to form a community of service. Founding Director Father Brian (Buzz) Massie, SJ, provided the inspiration which continues to make Camp Ekon a place for young leaders to grow and develop. Two mottos were established in the 1970s and are still promoted daily at the Camp: looking out for the little guy and carrying the heavy load.

The Director of the Camp, Meg Doherty, grew up in St. John’s, NL, where she attended the previously Jesuit-administered Gonzaga High School. She has been with Camp Ekon in various roles since 1989 and has been the Camp Director for almost 13 years.

Jesuit Father John Sullivan serves as the Camp’s Executive Director. Fr. Sullivan is from the Ottawa area and currently serves as Pastor at Our Lady of Lourdes Parish in downtown Toronto. Fr. Sullivan has been a member of the Camp Ekon board of directors for many years.

For more information visit: ekon.ca
Greater investment needs to be made in research aimed at understanding more fully the functioning of ecosystems … This will require a careful inventory of the species which it (each geographical area) hosts …”

(Pope Francis, Laudato Si’ #42)

Jesuit takes a liking to **lichens**

To give a name, what a wonderful gift. Parents with their newborn children, and lichenologists with their newfound lichens. As one active in researching the biodiversity of lichens in Newfoundland and Labrador, I have been lucky enough to be involved in the naming of four new species of lichens.

Lichens are those creatures that you pass by every day but probably have never noticed. Complex and mystifying, a lichen is not one organism, but several organisms who have learned to live and work together to such a degree that they actually function as a unified organism. Neither plant, nor animal, a lichen is a living symbiosis of an alga and a fungus. So intimate is this relationship, that we have given each lichen a specific name even though it is composed of several different organisms.

A name permits a relationship. No longer is the other unknown, but is now named and given a place of honour. The other is known. A mutuality is assured.

In the Book of Genesis, God creates the beasts of the field and the birds of the sky and brings them to the man Adam to see what he would call them. Whatever Adam called a living creature, that was its name.

A new species of lichen named after me was described by Kerry Knudsen and Jana Kocourková, a husband and wife team of lichenologists at the Czech University of Life Sciences in Prague, Czech Republic. They named the new lichen *Acarospora maccarthyi*. The genus *Acarospora* currently holds about 200 species of lichenized fungi, all of which grow on rock. The genus name is Greek for tiny spores; *acaro* (akares – tiny) and *spora* (spore). The one who describes a new species has the right to name it as they wish.

With Christian Printzen, a German lichenologist, I helped to describe and name *Biatora terrae-novae*. Like many other *Biatora* species, this lichen normally grows on mossy trees and is, to date, known only from Newfoundland. Two other lichen species are currently being named: *Aspilidea pruniosa* and *Hymenelia parva*.

Naming all the species on the planet is a tricky affair. A 2011 study estimated that there are approximately 8.7 million eukaryotic organisms on earth and that 86% of existing species on earth and 91% of existing species in the oceans still await description. That’s a lot of new, future names. This study only examined eukaryotic organisms (organisms made up of cells containing membrane-bound organelles such as a nucleus). As for prokaryotic organisms, bacteria for example, a 2016 study estimated that 99.999% of the globe’s estimated 1 trillion microbial species remain undiscovered.

All to say that we have a long way to go before we can hope to name even a fraction of our planet’s biodiversity. With current extinction rates 100 to 1000 times greater than the natural background extinction rate, the implications are obvious. We will lose many species to extinction even before we know of their existence.

The naming of four new lichen species - a seeming drop in the bucket when you consider the millions of taxa yet to be discovered. But, one cannot let the magnitude of such a challenge chill the will or stymy one’s action. To name a new creature is a God-given mandate. It’s worthy of all our effort.
I 1917, a dream became reality in the vast prairie lands of Saskatchewan. Archbishop O.E. Mathieu saw the potential for a post-secondary Catholic institution in Regina despite some opposition and doubt. After being declined by three religious orders, the Archbishop approached the Jesuits and the legacy of Campion College was born. Built on a mission to form people for others, Campion College celebrates a century of rich history that proudly upholds the values of a Jesuit education.

Throughout his life, Saint Edmund Campion dedicated himself to the tradition of the Jesuits: *Ad majorem Dei gloriæ* – for the greater glory of God. Honoring this English martyr, Campion College opened its doors in 1918 with three Jesuits and six students in the basement of Holy Rosary Cathedral. The values promoted by Campion are still present as one enters the doors to Canada’s only Jesuit undergraduate college.

A century of forming people for others has left a legacy, one that has been created by alumni who lead lives committed to going beyond excellence, as leaders in society, standing for justice, and pursuing a balanced life.

Doug McKillop, one of four Alumni of Distinction award recipients in 2017, says, “Campion was a huge influence on my life for eight important foundational years during which beliefs were formed, values were cemented, and personal habits were developed. Campion had a huge influence on who I am as a person today.”

McKillop, who works as a fellow chartered accountant today goes on to say that even though his graduation from Campion was more than 40 years ago, the values learned at Campion remain to this day and he has passed them on to younger generations.

To honor the 100th anniversary of Campion College, the Campion community celebrated with a year-long series of events, which culminated with the 100th Anniversary Weekend from October 4-8, 2017. The weekend brought together generations of alumni from as far back as the early years of the College.

These gatherings revealed the legacy that a century of forming people for others has created: meeting old and new friends at the pub night, browsing yearbooks during the open house, sipping refreshments while wandering the newly renovated campus, and reflecting on the wise words spoken by the award recipients at the Alumni of Distinction Gala.

The anniversary events brought to life the values of a Jesuit education, as attendees commemorated a storied past and shared in the excitement for Campion’s future. The final 100th anniversary event was a celebratory Mass and social on December 1, 2017, the Feast of St. Edmund Campion.

In 1917, a dream became reality and 100 years later, that reality has become a legacy built on forming people for others.
In 2018, the two Jesuit Provinces within Canada will become one Canadian Jesuit Province. The preparations for this have been intense, but a quiet, long-term preparation has been going on since 2008. Besides joining the separate archives, the novitiates have become one as well, thus forming young men to function as best they can bilingually and bi-culturally. This new novitiate is situated in Montreal, and in effect the novices already formed, currently belong to both Provinces.

The Society of Jesus is very clear on the purpose of novitiates: to be initiated into religious life and the observance of vows of poverty, chastity, and obedience; and to confirm one’s vocation to the Jesuits. This means the novice himself and his superiors have to agree that this is the right path for him. Unlike most congregations, the Jesuit novitiate program lasts two years, at the end of which the novices take their first vows as Jesuits. Jesuits travel a great deal in the course of their ministries, and novices, especially in second year, spend considerable amounts of time working and living outside the novitiate.

How does the Society confirm that the novice is ready? In an approach original for his time, St. Ignatius of Loyola devised a number of experiments in which the novice would learn much about himself and the ministries of the Society. While in residence, the novice spends one or two days a week doing pastoral or educational work in nearby institutions. During his first year, he spends a little over a month doing the full Spiritual Exercises of St. Ignatius, a silent retreat during which he finds the clarity he needs regarding his vocation.

He then follows in the footsteps of St. Ignatius and completes a month-long pilgrimage in which he must beg, but not borrow or steal, his way to his destination and find places to stay along the way, trusting in providence as St. Ignatius did in his day. In his second year, his main experiment is to move to a Jesuit apostolate and work for five months to test his ability for Jesuit ministries and life in community. Normally, this does not mean somewhere close to home. The Jesuits have sent novices to India, Belize, Haiti, and Africa because the Society needs men who are versatile and flexible, and the Society is an international order.

The novitiate also includes an order of daily Mass, prayer, and Liturgy of the Hours. The most important exercise in the eyes of St. Ignatius is the Examen, in which the novice takes time to become aware of God’s action in the world and in his life and how he has embraced or resisted it. In recent decades, the novitiate has become less monastic and more Ignatian and more international, reflecting the challenges in the world today.
I arrived in the Eternal City to pursue studies on June 29, 2017. From Rome I immediately set off to Milan and Genoa to attend summer Italian language courses. Fortunately, I had studied some Italian before my departure for Italy, so I was able to communicate at a very basic level with my Italian Jesuit hosts upon my arrival.

Classes were excellent and class time was supplemented with class excursions or field trips to various places such as the Cenacolo and Leonardo da Vinci’s Last Supper, which is in the refectory of the Church of Santa Maria delle Grazie. I was also blessed to visit the Duomo, Michelangelo’s unfinished Rondanini Pietà, and the Monumental Cemetery. The cemetery, one of the oldest and largest in Italy, is essentially an outdoor museum where families hire renowned artists to create beautiful sculptures and mosaics for family tombs and graveside monuments.

Other language courses such as Hebrew, Greek, and Aramaic, have also taken up most of my time in Italy. Studying the ancient Biblical languages has given me a profound sense of the dynamism of the scriptures and the depth that is not so apparent when one reads these scriptures in translation. Other courses have taught me to see the authors of each Biblical book as unique with their own gifts and theological visions.

One of the challenges has been the transition from a North American educational system to the Italian ecclesial system. After some time, I am more accustomed to it and now appreciate its peculiarities. It is consoling to walk through the ancient streets of Rome knowing that so many holy men and women walked these same streets before me. There’s history at every corner and there’s usually a church at every corner too.

Being in the same place where St. Ignatius lived and worked inspires me to learn more about my Jesuit history.
Do Monkeys Go to Heaven? 2.0
By: Fr. John McCarthy, SJ

Fr. John McCarthy, SJ, has a doctorate in boreal forestry and serves as Socius for the Jesuits in English Canada. He previously taught Theology at St. Mark’s College, the University of British Columbia, and lectures far and wide on the relationship between faith and science.

With the success of Do Monkeys Go To Heaven? Scientist Fr. John McCarthy guides us on another book of reflection – version 2.0 – on the breathtaking wonder and beauty of God’s presence in creation. Still focusing on faith, the environment, and science, McCarthy continues to challenge us to consider deeply how our spirituality and faith shape and form our response to the natural world.

This book is available at www.novalis.ca

The Cambridge Encyclopedia of the Jesuits
General Editor: Fr. Thomas Worcester, SJ

Fr. Thomas Worcester, SJ, currently serves as President and Professor of Church History at Regis College, Toronto. For more than two decades he was a professor in the History Department at the College of the Holy Cross in Massachusetts.

With some 600 entries written by 110 authors – those inside and outside the Order – this encyclopedia opens up the complexities of Jesuit history and explores the current life and work of the Jesuits and their global vocation. Approximately 230 entries are biographies, focusing on key people in Jesuit history, while the majority of the entries focus on Jesuit ideals, concepts, terminology, places, institutions, and events. With some 70 illustrations highlighting the centrality of visual images in Jesuit life, this encyclopedia is a comprehensive volume providing accessible and authoritative coverage of the Jesuits’ life and work across the continents during the last five centuries.

This book is available at www.cambridge.org

Models of Leadership in the Adab Narratives of Joseph, David, and Solomon: Lament for the Sacred
By: Fr. Sami Helewa, SJ

Fr. Sami Helewa, SJ, is Assistant Professor of Religious Studies and Director of Catholic Studies at Campion College, University of Regina. His doctorate in medieval Islam is from the University of Edinburgh.

Fr. Helewa’s book is a brilliant and innovative exposition of the role and significance of the tales of the ancient prophets in medieval Islam. The way that Helewa analyses the tales of the prophets as myths and hagiographical legends is impressive, and equally impressive is the way that the author analyzes the relationship between such myths or legends and other genres of Arabic literature, including Muslim biographies. Helewa is tremendously successful in interrogating the categories that scholars have used to understand the tales of the prophets and in challenging assumptions that scholars have brought to the study of this genre.

This book is available at www.amazon.ca

Join the Jesuit Prayer Community

The Jesuits in English Canada invite you to experience JesuitPrayer.org, through our prayer site and app.

Visit us at www.jesuitprayer.org to subscribe to daily inspiration, submit a prayer request, and download prayer cards. Get our free app on your iPhone, iPad, and Android.
IN MEMORIAM

Father Joseph Brennan, SJ
Sep. 9, 1925 – Aug. 28, 2017

Father Joseph (Joe) Brennan was born in Toronto, ON. He was 92 and had been a Jesuit for 73 years. Born in Toronto, ON, he entered the Guelph Novitiate for Philosophy Studies in Montreal, in July 1943. After three years of studies, he completed a B.Sc. Zoology at the University of Guelph. He entered the Jesuit novitiate in 1971. After studies and two years of teaching at Gonzaga High School in St. John’s, NL, he had a year of clinical pastoral training at the Atlantic School of Theology in Halifax, NS. Theology studies at Regis College in Toronto followed and he was ordained a priest in 1979. He then worked at St. Paul’s High School in Winnipeg, MB for 20 years where he served as teacher, chaplain, director of the apostolate, president, and superior of the community. In 1999, Fr. Kirsten moved to Toronto and served as acting superior, Province treasurer, acting socius and revisor of finances for the Province houses. In 2004, he was appointed director of Martyrs’ Shrine in Midland, ON. He was diagnosed with cancer and moved to Pickering for treatment. Restored to health, he served as director of René Goupil House in Pickering. In 2015, struggling with poor health, he provided spiritual ministry at Manresa-Jesuit Spiritual Renewal Centre, in Pickering.

Father Alexis Kirsten, SJ
June 5, 1947 – Jan. 17, 2018

Father Alex Kirsten, died at Mount Sinai Hospital in Toronto, ON. He was 70 and had been a Jesuit for 47 years. Fr. Kirsten was born in South Africa. After high school in Toronto, he completed a B.Sc. Zoology at the University of Guelph. He entered the Jesuit novitiate in 1971. After studies and two years of teaching at Gonzaga High School in St. John’s, NL, he had a year of clinical pastoral training at the Atlantic School of Theology in Halifax, NS. Theology studies at Regis College in Toronto followed and he was ordained a priest in 1979. He then worked at St. Paul’s High School in Winnipeg, MB for 20 years where he served as teacher, chaplain, director of the apostolate, president, and superior of the community. In 1999, Fr. Kirsten moved to Toronto and served as acting superior, Province treasurer, acting socius and revisor of finances for the Province houses. In 2004, he was appointed director of Martyrs’ Shrine in Midland, ON.
**EVENTS CALENDAR**

**CELEBRATING JESUITS IN THE SCIENCES**  
**TORONTO, ON**  
Calling all alums of Jesuit schools in the Toronto area! Please join us for a presentation and Jesuit alumni networking event highlighting the contributions of Jesuits to science. Our speaker, Fr. John McCarthy, SJ, PhD, is a well-known lichenologist and author who also serves as Socius (assistant) to the Provincial (head) of the Jesuits in English Canada Province. The event is complimentary but please RSVP.

**THE ANNUAL PROVINCIAL’S DINNER**  
**THORNHILL, ON**  
Join us as we honour Scarboro Missions with the MAGIS Award, and as we honour our Jesuit Jubilarians, Fr. Michael Kolarcik, SJ and Br. Leo Mikkola, SJ who are both celebrating 50 years in the Society of Jesus.

**MOTHER’S DAY MASS**  
**ST. MONICA’S PARISH, RICHMOND, BC**  
Join us as we celebrate Mass for our mothers, grandmothers, and special women in our lives.

**JESUIT ORDINATIONS**  
**ST. PAUL’S BASILICA TORONTO, ON**  
Jesuit scholastics will be ordained to the diaconate and priesthood.

**FATHER’S DAY MASS**  
**ST. MONICA’S PARISH, RICHMOND, BC**  
Fathers, grandfathers, and special men in our lives will be remembered at this Father’s Day Mass.

**SIX WEEKS A JESUIT**  
**MARTYRS’ SHRINE, MIDLAND, ON**  
A summer immersion program to explore religious life in the Society of Jesus. This program is for men seriously discerning God’s call to be a Jesuit. Program runs from July 9 - August 13.

**FEAST OF ST. IGNATIUS OF LOYOLA**  
**PICKERING, ON**  
Celebration at Manresa-Jesuit Spiritual Renewal Centre, Pickering.

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Father William Ryan, SJ

**Apr. 2, 1925 – Sep. 8, 2017**

Father Bill Ryan, SJ died at René Goupil House in Pickering, ON. He was 92 and had been a Jesuit for 73 years. Fr. Ryan was born in Renfrew, ON. Following the novitiate, Fr. Ryan went to the US to study economics. He then completed regency at St. Paul’s High School, Winnipeg. In 1954, he was sent to England and Belgium for theology. Ordination was in Brussels in 1957. In 1959, Fr. Ryan was at Harvard to pursue a PhD in economics. In 1964, Fr. Ryan began his long ministry in the service of faith and justice. He was appointed co-director of the Social Action Department of the Canadian Conference of Catholic Bishops (CCCB) and a visiting lecturer at Carleton University, Ottawa. In 1970, he moved to Washington, DC to begin a long tenure as the first director at the Center of Concern. During this time, he served as executive secretary for the Interfaith Coalition. He was named Provincial of the Upper Canada Province in 1978. In 1984, Fr. Ryan was appointed General Secretary to the CCCB. In 1991, he was director of the Jesuit Project on Ethics & Politics and Chair of Catholic Social Teaching at Saint Paul University, Ottawa. He was also involved in the Jesuit Centre for Social Faith and Justice. In Toronto in 2010, his energy was on the Jesuit Forum. He collaborated with a team to write *Living With Limits, Living Well!* and *The Joy of the Gospel* a resource on Pope Francis’ *Evangelii Gaudium*, and *On Care for Our Common Home* a guide for *Laudato Si’*. The scope of his work on justice issues was tremendous.

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For more details on any of the events listed above please contact JDO at jdo@jesuits.ca or call 416.481.9154 or 1.855.962.4500.
WHAT IS A SCHOLARSHIP?
A Scholarship is a sum of money that is invested. The income from this money is used to support Jesuits in formation, old and new ministries, and senior Jesuits.

WHAT SUM IS REQUIRED TO FOUND A SCHOLARSHIP?
A moderate sum will found (begin) a Scholarship, but a Scholarship is not completed until $15,000 has been contributed.

WHAT IS A FOUNDER’S FUND?
A Founder’s Fund is a sum of at least $50,000 that annually contributes to the expenses of educating a Jesuit, supporting old and new ministries, or caring for senior Jesuits.

Founder’s Fund Incomplete

Joseph J. Barnicke Memorial Founder’s Fund ........................................ $19,250.00 *
William Blakeney and Ruth Henneberry Founder’s Fund ................ $5,500.00 *
Rev. Robert G. Foliot, SJ Founder’s Fund #2 ................................. $2,848.00 *
John Montague Founder’s Fund ......................................................... $32,500.00 *

Scholarships Incomplete

Bro. James W. Deshaye, SJ Scholarship ............................................... $14,275.00 *
Bro. Gerald L. Forest, SJ Scholarship #5 .......................................... $9,925.00 *
Bro. Terence A. Gainer, SJ Memorial Scholarship ......................... $3,100.00 *
Bro. Leo L. Mikkola, SJ Scholarship .................................................. $6,015.00 *
Bruno Diesner & Gloria Micallef Sch #2 ........................................... $3,000.00 *
Holy Souls Scholarship #13 ............................................................... $5,633.00 *
Raj I. Vijayakumar, SJ Scholarship ...................................................... $1,130.00 *
Rev. Lawrence E. Brennan, SJ Memorial Scholarship .................... $5,750.00 *
Rev. Joseph A. Brzezicki, SJ Scholarship ............................................. $11,860.00 *
Rev. John P. Burns, SJ Scholarship #2 .............................................. $200.00 *
Rev. Gregory H. Carruthers, SJ Scholarship ...................................... $3,620.00 *
Rev. John S. Doyle, SJ Memorial Scholarship ................................. $8,395.00 *
Rev. William M. German, SJ Memorial Scholarship ....................... $12,204.00 *
Rev. Francis X. Johnson, SJ Scholarship ........................................ $2,000.00 *
Rev. Alexis F. Kirsten, SJ Memorial Scholarship ............................ $100.00 *
Rev. Michael F. Kolarick, SJ Scholarship .......................................... $8,530.00 *
Rev. Lawrence J. Kroker, SJ Scholarship .......................................... $1,500.00 *
Rev. Michael J. Lapierre, SJ Memorial Scholarship ......................... $1,500.00 *
Rev. J. Kevin McKenna, SJ Memorial Scholarship ......................... $4,580.00 *
Rev. James W. Murphy, SJ Memorial Scholarship ......................... $2,623.00 *
Rev. John E. O’Brien, SJ Memorial Scholarship .............................. $8,655.00 *
Rev. R. Frank Obrigewitsch, SJ Scholarship .................................... $14,830.00 *

Founder’s Fund Complete

Rev. Robert G. Foliot, SJ Founder’s Fund ........................................ $50,000.00
Archbishop Terrence T. Prendergast, SJ Founder’s Fund ............... $50,000.00
Rev. Joseph L. Wang, SJ Founder’s Fund ........................................ $50,000.00

*Indicates that the Scholarship is open for general contributions.

Scholarships Complete

Rev. Daniel L. Phelan, SJ Memorial Scholarship #2 ........................ $14,735.00 *
Rev. Frederick J. Power, SJ Memorial Scholarship ......................... $8,474.00 *
Rev. James W. Profit, SJ Memorial Scholarship ............................ $7,664.00 *
Rev. Francis A. Ramsperger, SJ Mem Scholarship ......................... $6,975.00 *
Rev. William Ryan, SJ Memorial Scholarship ............................... $3,914.90 *
Rev. Joseph Specht, SJ Memorial Scholarship ............................... $4,000.00 *
Rev. Michael J. Stogre, SJ Memorial Scholarship ......................... $6,150.00 *
Rev. William P. Lonc, SJ Memorial Scholarship ............................ $5,650.00 *

Other Funds

Gregory Thomas Graham Foundation ........................................... $234,439.59
Mrs. Catherine M. Miller Mem. Sch. #5 ...................................... $621,862.26

JESUIT SCHOLARSHIP
When a Jesuit dies a memorial scholarship is established in his name.
Family and friends are invited to contribute to these funds.

CHEQUES: Please make cheques payable to the JESUIT DEVELOPMENT OFFICE and remit to
43 Queen’s Park Crescent E. Toronto, ON M5S 2C3
jdo@jesuits.ca or (416) 481-9154

Please accept my contribution to the ____________________________ Scholarship.

NAME: ................................................ MEMBER NUMBER: ____________
ADDRESS: .................................................................................................
CITY: ______________________ PROVINCE: __________ POSTAL CODE: __________

AMOUNT: ______________________ CARD: ☐ VISA ☐ MASTERCARD ☐ AMEX
CARD #: ______________________________________________________________________________
EXPIRY: _________ / _________ SIGNATURE: ________________________________
# What Are Enrollment Cards?

An enrollment with the Jesuits is a promise to members that they will share in the Masses and prayers that Jesuits in English Canada offer for their friends and benefactors.

## Order Online

You can always donate and order cards online. Go to www.jesuits.ca, click “Support Us” on the menu, then click “Mass Enrollments & Perpetual Memberships.”

## Perpetual Enrollment

An enrollment for prayers and Masses. If you would like to send a Perpetual Enrollment, include the name of person(s) to receive the certificate, your name, address, and donation.

## Receive a Selection of Enrollment Cards to Have on Hand

### Card Orders:

#### For the Living

<table>
<thead>
<tr>
<th>Card Type</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Birthday</td>
<td></td>
</tr>
<tr>
<td>Thank You</td>
<td></td>
</tr>
<tr>
<td>All Occasion A</td>
<td></td>
</tr>
<tr>
<td>All Occasion B</td>
<td></td>
</tr>
<tr>
<td>Easter</td>
<td></td>
</tr>
<tr>
<td>Recovery</td>
<td></td>
</tr>
</tbody>
</table>

#### For the Deceased

<table>
<thead>
<tr>
<th>Card Type</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>In Loving Memory A</td>
<td></td>
</tr>
<tr>
<td>In Loving Memory B</td>
<td></td>
</tr>
</tbody>
</table>

### Perpetual Enrollment Orders:

<table>
<thead>
<tr>
<th>Order Type</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deceased</td>
<td></td>
</tr>
<tr>
<td>Living</td>
<td></td>
</tr>
<tr>
<td>Family Membership</td>
<td></td>
</tr>
</tbody>
</table>

### Your Information

Name: ___________________________   Member Number: ________________

Address: _____________________________________________   Apt/Suite #: __________

City: _________________________    Province: _________   Postal Code: _____________

Email Address: ____________________________   I am a Jesuit Alumnus Class of: ________

Card #: ____________________________  Card Expiry: ____ /____

Signature: ______________________________________________

- Mastercard
- Visa
- AMEX
- Cheque
- Void Cheque enclosed for monthly withdrawal

### Payment Information

**A Tax Receipt Will be Issued for Donations $10.00 and Over**

Amount: $__________

Card #: ____________________________  Card Expiry: ____ /____

Signature: __________________________

MAIL TO:
Jesuit Development Office
43 Queen’s Park Cres. E.
Toronto, ON M5S 2C3

Tel: 416.481.9154
Toll Free: 1.855.962.4500
Fax: 416.962.4501
Email: jdo@jesuits.ca
“I hope to do my part in helping foster a ‘culture of vocation,’ in which we become more aware of, and subsequently better value the personal call that God has for each of us.

DEACON EDMUND LO, SJ

Edmund Lo was born in Hong Kong in 1982 and immigrated to Canada with his family when he was 13. He finished both his undergraduate and graduate degrees at the University of British Columbia, the latter in neuroscience. Edmund was a neuroethics research intern before joining the Jesuits in 2008. He took vows in 2010 and completed a Master of Divinity in 2016. Edmund is currently studying for a Licentiate in Sacred Theology at Regis College and will be ordained to the priesthood on May 19, 2018.

SUPPORT THE

JESUIT DEVELOPMENT OFFICE
JESUIT SEMINARY ASSOCIATION

Your contribution to the Jesuit Development Office provides the needed financial support for the education and formation of our Jesuit scholastics in their vocation to become brothers and priests. Your gift also assists in the healthcare and housing for the older and infirm Jesuits. In turn, the Jesuits are ever mindful of you, our friends and benefactors, in our Masses and prayers.

For more information on the Jesuit Development Office, visit www.jesuits.ca

JESUIT DEVELOPMENT OFFICE
43 QUEEN’S PARK CRES. E.
TORONTO, ON M5S 2C3

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